



XORIYIY TILLARNI O'QITISHDA INNOVATSION YONDASHUVLAR NAZARIYANING AMALIYOTGA TATBIQI

mavzusidagi respublika ilmiy-amaliy anjumani

INGLIZ VA O'ZBEK TEMURSHUNOSLIGI TADRIJI VA TARAQQIYOTI

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Annotatsiya: Ushbu maqolada dunyo temurshunoslari orasida Hilda Hukhemning “Yetti iqlim sultoni” asari tadqiqi hamda sharq olimlari, xususan, o'zbek tadqiqotchilarining Amir Temurni nafaqat sarkarda, balki kuchli tafakkur egasi, kuchli diniy va o'z davri mafkuraviy ilmlarining bilimdoni sifatidagi faoliyati “Temur tuzuklari” tahlilida ochib berildi. Ilmiy izlanishlardan oziqlangan adabiyotshunioslar faoliyatiga ham ushbu doirada to'xtab o'tildi.

Kalit so'zlar: Amir Temur, kontrast, Yeldirim Boyazid, sharqshunoslik, temurshunoslik, Temur tuzuklari, imperiya.

Abstract: In this article, A Study of Hilda Hookhem's “The lord of seven empires” among the researchers of the world and the East, in particular Uzbek scientists, Amir Temur, not only as a leader, but also as a strong statesman, a strong religious and a connoisseur of the ideological Sciences of his time, was revealed in the analysis of the “Temur's structures”. The activities of literati, fed by scientific research, were also interrupted in this framework.

Keywords: Amir Temur, contrast, Yeldirim Boyazid, Oriental Studies, Temur's laws, Empire

Аннотация: В этой статье представлено исследование книги Хильды Хукхем “Властитель семи созвездий” среди исследователей всего мира. и Востока, в частности узбекских ученых, Амира Темура не только как лидера, но и как сильного государственного деятеля, сильного религиозного деятеля и знатока идеологических наук своего времени. Деятельность литераторов, подпитываемая научными исследованиями, также была прервана в этих рамках.

Ключевые слова: Амир Темура, контраст, Елдирир Боязид, востоковедение, законы Темура, Империя.

Today, scientists, writers and historians of the world make extensive use of the experience of sampling and copying the life way and methods, experiences of great people who lived before them, in providing solutions to the current problems facing the Times and spaces in which they lived.

The English scholar Hilda Hookkhem interprets Amir Temur as “a person who is physically strong and distinguished by high spirituality” while identifying him as a person who embodies the political, economic and cultural heritage accumulated in the



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mavzusidagi respublika ilmiy-amaliy anjumani

development of the Central Asian past and is a continuation of this cultural tradition. Olima writes, he knew history well. Temur would enter into an argument with learned men in his office when they were free from public affairs and in moments of rest, and listen with interest to the tales of his people. Temur could debate equally with scholars of history, religious doctrine, and scientific problems. As evidenced by the documents of the diplomatic archives of countries from England to China, Temur Yan skillfully engaged in diplomatic discussions with neighboring kingdoms, as well as with distant countries.[1;13] English scholar H.Hookhem in the comprehensive objective study of Amir Temur, argues that the formation of him as a person recognized by the whole world has long been the creation of Universal Works in this country in the fields of philosophy, medicine, astronomy, geography, history, literature. "These works later gave impetus to the European Renaissance and served as the basis for the long-standing development of European science. Mirzo Ulugbek's contribution to the field of astronomy from his generation was enormous, and by the 17th century, the first century astronomer of the Kingdom of England made the most of the astronomical tables Ulug'bek had compiled. In this sense, the 15th century can be called the period of the Temurid Renaissance" [2;14]. Fed by such scientific research, the creative experiments accumulated in Uzbek literature on the creation of images of Amir Temur and other historical figures, the individual skill of the authors, The Poetics of the works created by them were studied by literary scholars. B. In this regard.Ahmedov, G.A.Pugachenko, R.G.Mukminova, B.Lunin, B.Kasimov, I.Noyazov, A.Kasimov, D.Turayev, H.Umurov, F.Hajiyeva, D.Abidzhanova, A.Nosirov, G.Ashurova, B.Ermatov, S.Mirvaliev, U.Normatov, Z.Pardaeva, Sh.Doniyarova, I.Yakubov, A.Nosirov, H.Khamrokulova, S.Meliev, B.Tooraeva, M.Mirkosimova, A.Kholmurodov, I.Samandarov, A.Ergashev, O.Iskandarova, Z.Rahimov, Sh.Isaeva, O.Dadabayev, S.Komilova, F.Ikromkhanova, T.It is permissible to recognize the activities of such scientists as Alimardonov. Together with being their descendant, the researcher Sh. Alauyeva, in contrast to the above research, studies the philosophical thoughts presented in the "The laws of Temur", today's examples of modern pedagogical skill begin to scientifically substantiate the nutrition of original great personalities from their righteous thoughts. Temur wrote in his novel: "The laws of Temur", "I received a council from everyone, I learned an opinion from everyone, which is more useful, I was able to keep it in the treasury of the soul and use it " [3;58] is evidence that such stages of thought lie in the memory of a person, such as analyzing, synthesizing, comparing, summarizing, abstracting.



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mavzusidagi respublika ilmiy-amaliy anjumani

In this, a strong person with thinking and ability in observation, power presets will be able to find ways to make any difficulty easier. While the work of defeating and overcoming the battle under Amir Temur was hidden under the judgment of God, man was able to substantiate in life the philosophical science that, through his intellect and ability to contemplate, it is possible to perceive connections and relationships between things and phenomena, characteristics and differences, as a result of generalization. In proving this, he says, "I acted as I thought, and my event was destined" [4;42]. This requires not only life experience, but also being a fan of science in order to be able to achieve in observation. As Ibn Arabshah reported: "he has long been the shayd of science" [5;208]. During the reign of Amir Temur, Samarkand, Bukhara, "Qubbatul ilm and adab"-the abode of the cities of Kesh, which was flooded with people of Science and scientists in all areas, occupied the universe. The transformation of these cities into enlightened flesh was another reason why they were praised by many scholars and writers, music science and poets, Amir Temur had also paid great attention to the acquisition of Religious Science, preferably in all sciences from his time. "I have appointed scholars and teachers to every city, teaching Muslims from religious issues, saying that they should teach Sharia creeds and the science of Islam: tafsir (interpretation of the Holy Koran), Hadith, laws." [6;19] Reflecting on the issues of Education under Amir Temur, it is known that the most excellent Taliban received benefits at a price of a few sheep, the amount of benefits assigned by him to well-educated students was high. And through this one can witness the development of Islam and the belief of the Prophet Muhammad Mustafa among Muslims, the member of nation, a Turk who was the prince from his birth. The twelve moral qualities of a person listed in the "The laws of Temur" are also prominent in the work of literary scholars and poets.

First of all, when ordering such qualities, they were actually generalizing in the upbringing aspect of the hostess herself. At the beginning of these qualities, it can be understood that as an impartiality to let, Amir Temur looked at everyone equally seriously and righteous, did not put the rich above the poor.

It is well known to us from the "The laws of Temur" that he donated charity to the poor, carefully studied and examined the conflict and the problem, prescribed to himself verses in the Holy Koran that the commandment of my Lord is important to the slaves, and followed it in all his work for life. In particular, the fact that he puts things related to religious issues above every day and secular affairs, follows truthfulness in his words and, being able to distinguish truth from falsehood while



XORIJIY TILLARNI O'QITISHDA INNOVATSION YONDASHUVLAR NAZARIYANING AMALIYOTGA TATBIQI

mavzusidagi respublika ilmiy-amaliy anjumani

listening to this world and that world, in fact, this Wayfarer is motivated to distinguish the world from the true world.

In the qualities of a human being, it is also the justification that he does not give a promise that he cannot fulfill, that he does not look at someone with hatred, that Amir Husayn's greed and jealous caused his destruction. "I have heard that power by faith is born from one mother, so that the power that relies on faith". [7;112] So, among a number of scientific works dedicated to Amir Temur, the study drawn to the analysis above is significant in the Uzbek literature for the fact that the existing views are reflected in the life of this great person by the most complex and decisive circuits, the author aims to bring to the surface the fantasies, philosophical observations of the great

Also, the realization of a work in which the universe and the eternal contradictions between human, war and peace, justice and disgrace are manifested in one way or another in the activities of conquerors, such as the Sokhibkiran Amir Temur, is one of the conclusions to the readers. It is also necessary to take into account the individual style and artistic skill of the authors in the process of studying the scientific works created about Amir Temur in a comparative-typological aspect.

In summary, negative aspects of the tradition of showing Amir Temur's urine in a literary image, like the heroes of the legendary personality and folk oral creativity, were studied, and in Uzbek scientific research, the merits of Amir Temur for the people and the nation, his behavior towards the elevation of national statehood, the analysis of his rich cultural heritage together with the immense pride which is left.

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